|                                                                                                                                                                                                                                                                                                                                                                               |                                                                                        |                                                                          | -  <b> - </b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------|
|                                                                                                                                                                                                                                                                                                                                                                               | Application No.                                                                        | Applicant(s)                                                             |               |
| N=4'                                                                                                                                                                                                                                                                                                                                                                          | 10/612,776                                                                             | RINERSON ET AL.                                                          |               |
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                        | Examiner                                                                               | Art Unit                                                                 |               |
|                                                                                                                                                                                                                                                                                                                                                                               | Vu A. Le                                                                               | 2824                                                                     |               |
| The MAILING DATE of this communication at All claims being allowable, PROSECUTION ON THE MERITS herewith (or previously mailed), a Notice of Allowance (PTOLNOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT of the Office or upon petition by the applicant. See 37 CFR 1.                                                                                                    | IS (OR REMAINS) CLOSED in 85) or other appropriate commu RIGHTS. This application is s | this application. If not included inication will be mailed in due course |               |
| 1. $\boxtimes$ This communication is responsive to <u>an amendment file</u>                                                                                                                                                                                                                                                                                                   | ed on 05/09/05.                                                                        |                                                                          |               |
| 2. The allowed claim(s) is/are <u>9-17</u> .                                                                                                                                                                                                                                                                                                                                  |                                                                                        |                                                                          |               |
| 3. $\boxtimes$ The drawings filed on <u>01 July 2003</u> are accepted by the                                                                                                                                                                                                                                                                                                  | e Examiner.                                                                            |                                                                          |               |
| <ul> <li>4. Acknowledgment is made of a claim for foreign priority a) All b) Some* c) None of the:</li> <li>1. Certified copies of the priority documents h</li> <li>2. Certified copies of the priority documents h</li> <li>3. Copies of the certified copies of the priority International Bureau (PCT Rule 17.2(a)).</li> <li>* Certified copies not received:</li> </ul> | ave been received.<br>ave been received in Applicatio                                  | n No                                                                     | m the         |
| Applicant has THREE MONTHS FROM THE "MAILING DAT noted below. Failure to timely comply will result in ABANDO THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                       | TE" of this communication to file<br>NMENT of this application.                        | a reply complying with the requireme                                     | ents          |
| 5. A SUBSTITUTE OATH OR DECLARATION must be su INFORMAL PATENT APPLICATION (PTO-152) which                                                                                                                                                                                                                                                                                    | bmitted. Note the attached EXA<br>gives reason(s) why the oath or                      | MINER'S AMENDMENT or NOTICE declaration is deficient.                    | OF            |
| 6. CORRECTED DRAWINGS ( as "replacement sheets") r                                                                                                                                                                                                                                                                                                                            | nust be submitted.                                                                     |                                                                          |               |
| (a) ☐ including changes required by the Notice of Draftsp                                                                                                                                                                                                                                                                                                                     | person's Patent Drawing Review                                                         | ( PTO-948) attached                                                      |               |
| 1) 🗌 hereto or 2) 🔲 to Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                    | ·                                                                                      |                                                                          |               |
| (b) ☐ including changes required by the attached Examir<br>Paper No./Mail Date                                                                                                                                                                                                                                                                                                | ner's Amendment / Comment or                                                           | in the Office action of                                                  |               |
| Identifying indicia such as the application number (see 37 CF each sheet. Replacement sheet(s) should be labeled as such                                                                                                                                                                                                                                                      |                                                                                        |                                                                          | of            |
| DEPOSIT OF and/or INFORMATION about the deattached Examiner's comment regarding REQUIREMENT                                                                                                                                                                                                                                                                                   | eposit of BIOLOGICAL MATE<br>NT FOR THE DEPOSIT OF BIO                                 | RIAL must be submitted. Note the LOGICAL MATERIAL.                       | Э             |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-94                                                                                                                                                                                                                                                            | 8) 6. 🔲 Interview St                                                                   | ormal Patent Application (PTO-152)                                       |               |
| <ol> <li>Information Disclosure Statements (PTO-1449 or PTO/S<br/>Paper No./Mail Date</li> </ol>                                                                                                                                                                                                                                                                              |                                                                                        | Mail Date<br>Amendment/Comment                                           |               |
| 4. ☐ Examiner's Comment Regarding Requirement for Depos                                                                                                                                                                                                                                                                                                                       | it 8. ⊠ Examiner's                                                                     | Statement of Reasons for Allowance                                       |               |
| of Biological Material                                                                                                                                                                                                                                                                                                                                                        | 9. 🔲 Other                                                                             | (an lun)                                                                 |               |
|                                                                                                                                                                                                                                                                                                                                                                               |                                                                                        | Vu A. Le<br>Primary Examine?                                             |               |

## **EXAMINER'S AMENDMENT**

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

The application has been amended as follows:

Cancel non-elected claims 1-8.

## Reasons for allowance

2. The following is an examiner's statement of reasons for allowance: the amended claims 9 and 11 recite a plurality of drivers formed on the semiconductor substrate and placement of the drivers contribute to the access time associated with the layer of memory cells closest to the semiconductor substrate being the fastest access time. The PRIOR ART fails to disclose or suggest the placement of the drivers for contributing to the access time associated with the layer of memory cells, therefore, the independent claims 9, 11 and their dependent claims 10, 12-17 are in condition for allowance.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

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Any inquiry concerning this communication or earlier communications from the examiner should be directed to Vu A. Le whose telephone number is (571) 272-1871. The examiner can normally be reached on M-F (7:00-3:30).

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Richard Elms can be reached on (571) 272-1869. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Vu A. Le Primary Examiner

Canlon

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05/16/05